

§ 16 Take a ~~single~~ <sup>single</sup> but very important instance.

I suppose there is no event in the whole life of Christ to which in hours of doubt, or fear, ~~we~~ <sup>men</sup> turn with more anxious ~~and~~ thirst to know the close facts of it - with more earnest and passionate dwelling upon every recorded ~~word~~ <sup>syllable</sup> of its recorded ~~description~~ <sup>narrative</sup> - than that showing of himself to his disciples at the lake of Galilee - there is something preeminently open - natural - full pointing <sup>on</sup> ~~disbelief~~ in this manifestation - The other recorded, after the resurrection, were sudden - phantom-like - occurring <sup>to men</sup> in profound sorrow and unceasing agitation of heart. But the agitation was now passed. They had gone back to their daily work. - thinking still their business lay <sup>networks</sup> ~~in the~~. not yet unweaved from the literal ~~cord~~ rope and drag. Simon Peter saith unto them: I go a fishing. They say unto him, We also go with thee. True words enough: and having for a while done down the deep beyond those Galilean hills.

That night they caught nothing - But when the morning came, in the clear light of it: behold, a figure stood on the shore. They were not thinking of anything but their fruitless hauls: they had no guess who it was. It asked them simply if they had caught anything - they said No - and it told them to cast net again. - And John <sup>purpose</sup> shades his eyes from the morning sun with his hand <sup>to look who it is:</sup> ~~to see what~~ <sup>he</sup> ~~was~~ <sup>was</sup> ~~there~~ <sup>there</sup> ~~and~~ <sup>and</sup> ~~though~~ <sup>though</sup> ~~the~~ <sup>the</sup> ~~glinting~~ <sup>glinting</sup> ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~sea~~ <sup>sea</sup> ~~daughters~~ <sup>daughters</sup> ~~him~~ <sup>him</sup> ~~off~~ <sup>off</sup> ~~he~~ <sup>he</sup> ~~spite~~ <sup>spite</sup> ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~glinting~~ <sup>glinting</sup> ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~sea~~ <sup>sea</sup> ~~and~~ <sup>and</sup> ~~makes~~ <sup>makes</sup> ~~out~~ <sup>out</sup> ~~who~~ <sup>who</sup> ~~it~~ <sup>it</sup> ~~is~~ <sup>is</sup> ~~at~~ <sup>at</sup> ~~last~~ <sup>last</sup> - and for Simon, <sup>sat</sup> ~~not~~ <sup>not</sup> ~~to~~ <sup>to</sup> ~~be~~ <sup>be</sup> ~~out~~ <sup>out</sup> ~~there~~ <sup>there</sup> ~~this~~ <sup>this</sup> ~~time~~ <sup>time</sup> <sup>at</sup> ~~he~~ <sup>he</sup> ~~was~~ <sup>was</sup> ~~on~~ <sup>on</sup> ~~the~~ <sup>the</sup> ~~morning~~ <sup>morning</sup> ~~at~~ <sup>at</sup> ~~the~~ <sup>the</sup> ~~beach~~ <sup>beach</sup>. tightens his fishes coat and dashes in over the nets: One would have liked to have seen him swim those hundred yards to stagger upon his knees on the beach. Well; the others get to the beach too in time - in much slower way <sup>get</sup> as men in general do <sup>in</sup> this world. to the true shore of it - much